



**THE WESTIN**  
HILTON HEAD ISLAND  
RESORT & SPA

**THE WESTIN RESORT • JUNE 17-20, 2012 • HILTON HEAD ISLAND, SC**  
**EXHIBIT SPACE CONTRACT**

By submitting a signed copy of this contract, we request space in the exhibit area of the Southeast Veterinary Conference® with our preference for space(s) listed below. The cost of a single booth is \$1,200.00; oversize \$1,500.00; double \$2,000.00. This includes registration for three to five representatives per exhibitor. **Due to a change in venue there will be a \$55.00 added charge for electric and internet hook-up for each booth.**

**Each perimeter space (Floor Displays) is approximately 7'x10'**

**Interior spaces (Table Tops) approximately 6'x9'**

**piped/draped & consists of:**

1. One (1) 6' or 8'x24" draped table
2. Two (2) chairs
4. Guard Services
5. General maintenance of aisles, lighting, & air conditioning.

**This fee does not include:**

1. Storage and placement of any exhibit related materials.
2. Decoration & related services
3. Electrical hook-up
4. Cleaning and maintenance of individual booths
5. Labor for additional electrical service, plumbing, carpentry, etc.
6. Waste basket at the booth.

**Interior Booths More Suited for Table Top Exhibits, not Floor Displays. Perimeter booths suitable for either.**

The exhibit area will be available for set-up of your exhibit, **Sunday 8am, June 17, 2012. This day Sunday the 17th will be set up day only. Exhibit Hours: Monday, June 18, 2012 - 8am - 6pm; Tuesday, June 19, 2012 - 8am - 3pm and Wednesday, 20, 2012 8am-3pm. Exhibits will close on Wednesday, June 20, 2012 at 3:00pm. After 3:00pm dismantling of your booth may begin and please have booth removed by 5:00pm.**

Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend, save and hold harmless the South Carolina Association of Veterinarians and Veterinary Association Management, their employees and agents against all claims, losses and damages to persons or property, governmental charges or fines and attorney fees arising out of or caused by the exhibitor's installation, removal, maintenance, occupancy or use of the exhibit premises or a part thereof, excluding any such liability caused by the sole negligence of the SCAV & VAM, and their employees/agents. In addition, exhibitor acknowledges that South Carolina Association of Veterinarians, Veterinary Association Management does not maintain insurance covering exhibitor's property and that it is the sole responsibility of exhibitor to obtain business interruption and property damage insurance covering such losses by exhibitor.

**Exhibit space will be assigned on a first-come basis as contracts and deposits are received, although sponsors will be given their preference of booth space. (Minimum non-refundable deposit of 50% of amount due required to hold space, balance due no later than April 2, 2012.) A confirmation of booth location will be sent after May 15, 2012.**

Type of Display – *Circle One*; **Table Top or Floor Display** Need Table In Booth – Circle One Yes or No

We would like \_\_\_\_\_ Space(s) and location preferences are as follows:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

Name/Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

The following representatives will be at this meeting:

_____	_____	_____
Name	Address	City, State, Zip
_____	_____	_____
Name	Address	City, State, Zip
_____	_____	_____
Name	Address	City, State, Zip

**Electrical and Internet Hook-up for booth (\$55) – (Please Circle One & Note \$55 charge) Yes or No**

We need the following special requirements: \_\_\_\_\_

Electrical and Internet Hook-Up \$55 \_\_\_\_\_ Booth(s) Cost \$ \_\_\_\_\_ Total Booth Cost \$ \_\_\_\_\_

Card Type: MasterCard \_\_\_ Visa \_\_\_ Discover \_\_\_ American Express \_\_\_

Number: \_\_\_\_\_ 3 digit code (on back of card) \_\_\_\_\_ Expiration: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_



19th Annual  
**Southeast**  
 Veterinary Conference



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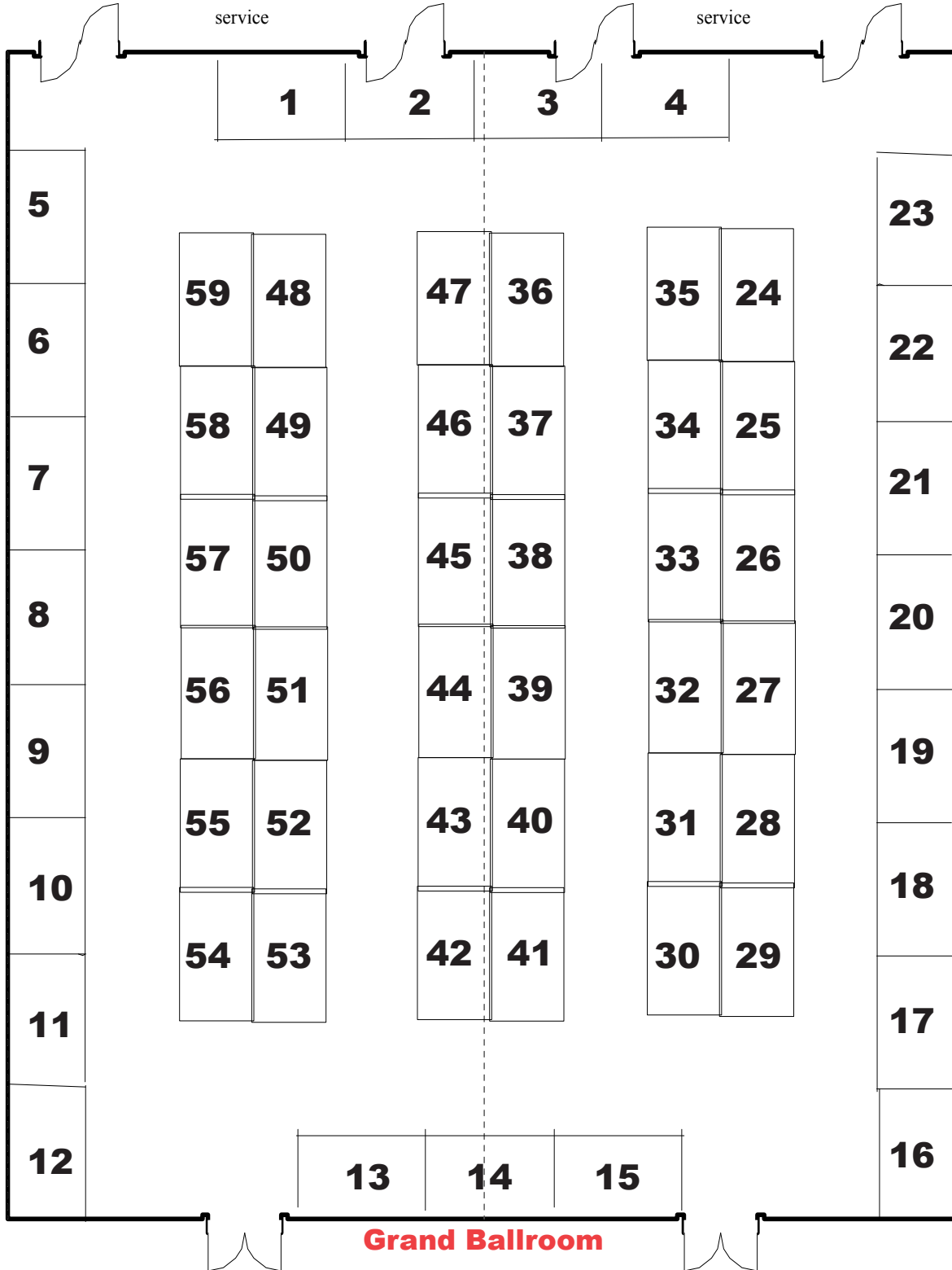
**2012 SEVC Exhibit Hall**

**Main Entrance**

Barnwell

Calibogue

**Main Entrance**



**Set Up Entrance**

**Set Up Entrance**

Interior Booth = 6' x 9'  
 Exterior Booth = 6' x 10'

